



DIOCESE OF YORK

Worship Booklet

called  sent

Diocesan Conference 2026

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Worship Booklet

Thursday

3pm	Opening Worship with Bible Study	Central Hall
9.30pm	Compline (sung)	Alcuin (chapel)

Friday

7.30am	Eucharist	Alcuin (chapel)
9.15am	Morning Prayer with Bible Study	Central Hall
5.45pm	Evensong (BCP)	Central Hall
9.30pm	Compline (sung)	Alcuin (chapel)

Saturday

9.30am	Opening Worship with Bible Study	Central Hall
3.30pm	Eucharist	Central Hall

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Thursday 23rd July

Opening Worship

Preparation

The light and peace of Jesus Christ be with you
and also with you.

God in Christ has revealed his glory.

Come let us worship.

From the rising of the sun to its setting
the Lord's name is greatly to be praised.

Give him praise, you servants of the Lord.

O praise the name of the Lord!

Poetry is read by Malcolm Guite.

Silence is kept.



1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Come, all who hear; now to his temple draw near,
join me in glad adoration.
2. Praise to the Lord, above all things so wondrously reigning;
sheltering you under his wings, and so gently sustaining!
Have you not seen all that is needful has been
sent by his gracious ordaining?

3. Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do,
if with his love he befriends you.
4. Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen sound from his people again;
gladly forever adore him.

Lobe den Herren 440 NEH Joachim Neander (1650–80)
Praxis pietatis melica 1668 translated by Catherine Winkworth (1827–78) and Rupert Davies (1909–94)

Prayers of Arrival

We release now into the hands of God:
our homes, those whom we love and care for.
Any who are dependent on us,
who may feel vulnerable without us;
any on whom we depend, without whom we feel vulnerable.
Lord, you love all those we love;
we release them into your love.

All for whom we have pastoral concern.
Those who are in need at this time;
those whom we have counselled and supported;
the lost, the hurting, the bereaved, the wounded.
Lord, you care for all those for whom we care;
we release them into your care.

All for whom our love is through memory;
the departed whose lives have led us here.
Those with whom we have shared our ministries,
especially those we mourn today.
Lord, your life reaches beyond death;
we release them into your life.

Our work,
the world of overfull diaries and demanding deadlines;
the pressures that weary us;
the problems that would pursue us.
Lord, you rule over all things;
we release to you the work we have left behind.

**Father in heaven,
we thank you for calling us to this place.
Thank you for being with us on the journey
and for greeting us here through one another.
Thank you that you are a God who loves to give good gifts to all your children.
We open ourselves to you that in becoming more like you,
this place may be holy ground. Amen.**

Song

Come all you people, come praise your maker,
Come all you people, come praise your maker,
Come all you people, come praise your maker,
Come now and worship the Lord!

Tune and words Alexander Gondo. Arrangement ©1995 John Bell WGRG

The Liturgy of the Word

The First Reading

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death,
passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters
cannot quench love, neither can floods drown it. If one offered for love all the wealth
of his house, it would be utterly scorned.

Song of Solomon 8.6-7

The Second Reading

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you cannot follow me now; but you will follow afterward."

John 13.31-36

Magnificat

**R. My soul rejoices in God my Saviour
My spirit finds its joy in God, the living God.**

My soul proclaims your mighty deeds; my spirit sings the greatness of your name.

R

Your mercy flows throughout the land, and every generation knows your love.

R

You cast the mighty from their thrones and raise the poor and lowly to new life.

R

You fill the hungry with good things. With empty hands you send the rich away.

R

Just as you promised Abraham, you come to free your people, Israel.

R

Owen Alstott ©1984, 1991 OCP Publications

Archbishop Stephen and Bishop Eleanor lead a Bible study.

Prayers

Conference Prayer

Loving God,
by your spirit you call us into life
and send us to proclaim your Kingdom in the world.
Renew the life of our diocese,
make us part of your story,
so that, called and sent, we may be more like Christ
and share his love with others. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Song

Come, people of the risen King,
who delight to bring him praise.
Come, all and tune your hearts to sing
to the Morning Star of grace.
From the shifting shadows of the earth
we will lift our eyes to him;
where steady arms of mercy reach
to gather children in.

*Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!*

Come, those whose joy is morning sun
and those weeping through the night.
Come, those who tell of battles won,
and those struggling in the fight.
For his perfect love will never change,
and his mercies never cease;
but follow us through all our days
with the certain hope of peace.

*Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!*

Come, young and old from every land,
men and women of the faith.
Come, those with full or empty hands,
find the riches of his grace.
Over all the world, his people sing,
shore to shore we hear them call
the truth that cries through every age;
'Our God is all in all'.

*Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!*

Keith Getty, Kristyn Getty and Stuart Townend Copyright © 2007 Thankyou Music

Conclusion

The Peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
And also with you.

Thursday 23rd July

Compline

*This is a sung service of Compline. Please join in as you are able.
Music may be played as people settle and prepare for worship.*

Preparation

The Lord almighty grant us a quiet night and a perfect end.

Amen.

Our help is in the name of the Lord
who made heaven and earth.

Before the ending of the day,
creator of the world, we pray
that you, with steadfast love, would keep
your watch around us while we sleep.

From evil dreams defend our sight,
from fears and terrors of the night;
tread underfoot our deadly foe
that we no sinful thought may know.

O Father, that we ask be done
through Jesus Christ, your only Son;
and Holy Spirit, by whose breath
our souls are raised to life from death. Amen.

The Word of God

Psalm 139.1-18

- 1 O Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You mark out my journeys and my resting place
and are acquainted with all my ways.
- 3 For there is not a word on my tongue,
but you, O Lord, know it altogether.
- 4 You encompass me behind and before
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me,
so high that I cannot attain it.
- 6 Where can I go then from your spirit?
Or where can I flee from your presence?
- 7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning
and dwell in the uttermost parts of the sea,
9 Even there your hand shall lead me,
your right hand hold me fast.
- 10 If I say, 'Surely the darkness will cover me
and the light around me turn to night,'
- 11 Even darkness is no darkness with you;
the night is as clear as the day;
darkness and light to you are both alike.
- 12 For you yourself created my inmost parts;
you knit me together in my mother's womb.
- 13 I thank you, for I am fearfully and wonderfully made;
marvellous are your works, my soul knows well.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Scripture Reading

But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Galatians 3.25-29

Silence is kept.

Responsory

Into your hands, O Lord, I commend my spirit.

Into your hands, O Lord, I commend my spirit.

For you have redeemed me, Lord God of truth.

I commend my spirit.

Glory to the Father and to the Son

and to the Holy Spirit.

Into your hands, O Lord, I commend my spirit.

Keep me as the apple of your eye.

Hide me under the shadow of your wings.

Gospel Cantic

**Save us, O Lord, while waking, and guard us while sleeping,
that awake we may watch with Christ and asleep may rest in peace.**

- 1 Now, Lord, you let your servant go in peace:
your word has been fulfilled.
- 2 My own eyes have seen the salvation
which you have prepared in the sight of every people;
- 3 A light to reveal you to the nations
and the glory of your people Israel.

Luke 2.29-32

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Save us, O Lord, while waking, and guard us while sleeping,
that awake we may watch with Christ and asleep may rest in peace.

Prayers

Creator God,
may every breath we take be for your glory,
may every footstep show you as our way,
that, trusting in your presence in this world,
we may, beyond this life, still be with you
where you are alive and reign
for ever and ever. **Amen.**

The Collect

Keep watch, dear Lord,
with those who wake, or watch, or weep this night,
and give your angels charge over those who sleep.
Tend the sick, give rest to the weary,
sustain the dying, calm the suffering,
and pity the distressed;
all for your love's sake, O Christ our Redeemer. **Amen.**

Conference Prayer

Loving God,
by your spirit you call us into life
and send us to proclaim your Kingdom in the world.
Renew the life of our diocese,
make us part of your story,
so that, called and sent, we may be more like Christ
and share his love with others. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Conclusion

In peace we will lie down and sleep;
for you alone, Lord, make us dwell in safety.
Abide with us, Lord Jesus,
for the night is at hand and the day is now past.
As the night watch looks for the morning,
so do we look for you, O Christ.

The Lord bless us and watch over us;
the Lord make his face shine upon us and be gracious to us;
the Lord look kindly on us and give us peace.
Amen.

Friday 24th July

Eucharist

The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Words of welcome may be said.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Lord Jesus, you call us to become more like Christ,
yet we have failed to love you with all our heart, soul, mind and strength.
Lord, have mercy.
Lord, have mercy.

Christ Jesus, you call us to reach and grow,
yet we have kept the good news to ourselves and failed to welcome others.
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you call us to be transformed and to transform the world,
yet we have overlooked the needs of our neighbours
and resisted your renewing work.

Lord, have mercy.

Lord, have mercy.

May the Father of all mercies
cleanse us from our sins,
and restore us in his image
to the praise and glory of his name.
through Jesus Christ our Lord.

Amen.

The Collect

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

The First Reading

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say,
“He who scattered Israel will gather him, and will keep him as a shepherd a flock.”
For the Lord has ransomed Jacob, and has redeemed him from hands too strong for
him. They shall come and sing aloud on the height of Zion, and they shall be radiant
over the goodness of the Lord, over the grain, the wine, and the oil, and over the
young of the flock and the herd; their life shall become like a watered garden, and
they shall never languish again. Then shall the young women rejoice in the dance,
and the young men and the old shall be merry. I will turn their mourning into joy, I
will comfort them, and give them gladness for sorrow.

Jeremiah 3.14-17

Gospel Reading

Jesus said, "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Matthew 13.18-23

Prayers

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the table

Taking of the Bread and Wine

Let us pray.

Jesu, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For you have called us to live the story of your Son,
whose compassion welcomed the stranger, whose mercy restored the broken,
and whose faithfulness revealed your heart.

Through him you gather a people from every nation and generation,
and by your Holy Spirit you renew your Church in every age.

You lead us to deeper discipleship, strengthen us to serve with courage and joy,
and send us to share the good news with those who have not yet heard his call.

As we grow together in faith and love, your image is restored within us,
until Christ is formed in us more fully.

And so with angels and archangels,
we *sing* for ever of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer after Communion

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Friday 24th July

Morning Prayer

Preparation

O Lord, open our lips
and our mouth shall proclaim your praise.

Poetry is read by Malcolm Guite.

Silence is kept.

Venite – A Song of Triumph

Music ©
Rev. M. Leigh

Come Sing to the Lord, Venite, Ps. 95

The musical score is written for three voices in 8/6 time, with a key signature of one flat (Bb). The lyrics are: 'Come sing to the Lord Al-le-lu-ia Sing to the Lord our maker Come sing to the Lord Al-le-lu-ia Sing to the Rock of Sal-va-tion Come in-to His pre-sence with songs of praises Come let us bow and wor-ship Come'. The score includes handwritten musical notes and chords above the staves. The chords are: F, F/A, Bb, F, Bb/D, F/C, Bb6, C7, F, C/E, Bb/D, F/C, Gm7, F/A, Bb9, C7, F, Cm7, F, Cm7, F, Gm7, F/A, Bb9, C7.

Come sing to the Lord, Alleluia
Sing to the Lord our maker.
Come sing to the Lord, Alleluia
Sing to the rock of salvation!

Come into his presence with songs of praises
Come let us bow and worship.

Words & Music © Mike Leigh 2003

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

Amen.

The Word of God

Psalm 19

- 1 The heavens are telling the glory of God
 and the firmament proclaims his handiwork.
- 2 One day pours out its song to another
 and one night unfolds knowledge to another.
- 3 They have neither speech nor language
 and their voices are not heard,
- 4 Yet their sound has gone out into all lands
 and their words to the ends of the world.
- 5 In them has he set a tabernacle for the sun,
 that comes forth as a bridegroom out of his chamber
 and rejoices as a champion to run his course.
- 6 It goes forth from the end of the heavens
 and runs to the very end again,
 and there is nothing hidden from its heat.
- 7 The law of the Lord is perfect, reviving the soul;
 the testimony of the Lord is sure
 and gives wisdom to the simple.
- 8 The statutes of the Lord are right and rejoice the heart;
 the commandment of the Lord is pure
 and gives light to the eyes.

- 9 The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold,
sweeter also than honey,
dripping from the honeycomb.
- 11 By them also is your servant taught
and in keeping them there is great reward.
- 12 Who can tell how often they offend
O cleanse me from my secret faults!
- 13 Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled,
and innocent of great offence.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Song

Purify my heart,
let me be as gold and precious silver.
Purify my heart,
let me be as gold, pure gold.

*Refiner's fire, my heart's one desire
is to be holy;
set apart for you, Lord.
I choose to be holy,
set apart for you, my master
ready to do your will.*

Purify my heart,
cleanse me from within and make me holy.
Purify my heart,
cleanse me from my sin, deep within.

*Refiner's fire, my heart's one desire
is to be holy;
set apart for you, Lord.
I choose to be holy,
set apart for you, my master
ready to do your will.*

Brian Doerksen © Mercy/Vineyard Publishing

Reading

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.” Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us, and not to the world?” Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

John 14.15-end

A Bible Study is led by the Very Revd Dr Jessica Martin.

Song



1. Now bless the God of Israel who comes in love and power,
who raises from the royal house deliv'rance in this hour.
Through holy prophets God has sworn to free us from alarm,
to save us from the heavy hand of all who wish us harm.
2. Remembering the covenant, God rescues us from fear,
that we might serve in holiness and peace from year to year.
And you, my child, shall go before, to preach, to prophesy,
that all may know the tender love, the grace of God most high.
3. In tender mercy, God will send the dayspring from on high,
our rising sun, the light of life for those who sit and sigh.
God comes to guide our way to peace, that death shall reign no more.
Sing praises to the Holy One, O worship and adore.

To God the Father, fount of grace, through his beloved Son,
with God their Spirit, bond of love, be glory ever One.

Words © Ruth Duck, Doxology: James Quinn SJ

Prayers

A time of open prayer is offered.

Conference Prayer

Loving God, by your spirit you call us into life
and send us to proclaim your Kingdom in the world.
Renew the life of our diocese,
make us part of your story,
so that, called and sent, we may be more like Christ
and share his love with others. **Amen.**

The Lord's Prayer

As our saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life. **Amen.**

Let us bless the Lord.
Thanks be to God.

Friday 24th July

Evensong

Preces

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

Poetry is read by Malcolm Guite.

Psalmody

Psalm 119.1-16

Please sit for the singing of the psalm but stand for the final Gloria.

- 1 Blessed are those that are undefiled in the way :
and walk in the law of the Lord.
- 2 Blessed are they that keep his testimonies :
and seek him with their whole heart.
- 3 For they who do no wickedness :
walk in his ways.
- 4 Thou hast charged :
that we shall diligently keep thy commandments.
- 5 O that my ways were made so direct :
that I might keep thy statutes!
- 6 So shall I not be confounded :
while I have respect unto all thy commandments.
- 7 I will thank thee with an unfeigned heart :
when I shall have learned the judgements of thy righteousness.

- 8 I will keep thy ceremonies :
O forsake me not utterly.
- 9 Wherewithal shall a young man cleanse his way :
even by ruling himself after thy word.
- 10 With my whole heart have I sought thee :
O let me not go wrong out of thy commandments.
- 11 Thy words have I hid within my heart :
that I should not sin against thee.
- 12 Blessed art thou, O Lord :
O teach me thy statutes.
- 13 With my lips have I been telling :
of all the judgements of thy mouth.
- 14 I have had as great delight in the way of thy testimonies :
as in all manner of riches.
- 15 I will talk of thy commandments :
and have respect unto thy ways.
- 16 My delight shall be in thy statutes :
and I will not forget thy word.

Please stand.

Glory be to the Father, and to the Son
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be
world without end. Amen.

First Lesson

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52.7-10

Magnificat

The Magnificat is sung.

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Second Lesson

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Matthew 28.16-20

Nunc Dimittis

The Nunc Dimittis is sung.

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen :
thy salvation;
Which thou hast prepared :
before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

**I believe in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

The Lesser Litany and Responses

The Lord be with you;
and with thy spirit.

Let us pray.

Please sit or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.
O Lord, save the King;
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

Loving God, by your spirit you call us into life
and send us to proclaim your Kingdom in the world.
Renew the life of our diocese, make us part of your story,
so that, called and sent, we may be more like Christ
and share his love with others; through the same Jesus Christ our Lord. Amen.

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem

An anthem is sung.

The Blessing

The grace of our Lord Jesus Christ,
and the love of God
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.

Friday 24th July

Compline

*This is a sung service of Compline. Please join in as you are able.
Music may be played as people settle and prepare for worship.*

Preparation

The Lord almighty grant us a quiet night and a perfect end.

Amen.

Our help is in the name of the Lord
who made heaven and earth.

Before the ending of the day,
Creator of the world, we pray
That you, with steadfast love, would keep
Your watch around us while we sleep.

From evil dreams defend our sight,
From fears and terrors of the night;
Tread underfoot our deadly foe
That we no sinful thought may know.

O Father, that we ask be done
Through Jesus Christ, your only Son;
And Holy Spirit, by whose breath
Our souls are raised to life from death. Amen.

The Word of God

Psalm 96

- 1 Sing to the Lord a new song;
sing to the Lord, all the earth.
- 2 Sing to the Lord and bless his name;
tell out his salvation from day to day.
- 3 Declare his glory among the nations
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised;
he is more to be feared than all gods.
- 5 For all the gods of the nations are but idols;
it is the Lord who made the heavens.
- 6 Honour and majesty are before him;
power and splendour are in his sanctuary.
- 7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honour and strength.
- 8 Ascribe to the Lord the honour due to his name;
bring offerings and come into his courts.
- 9 O worship the Lord in the beauty of holiness;
let the whole earth tremble before him.
- 10 Tell it out among the nations that the Lord is king.
He has made the world so firm that it cannot be moved;
he will judge the peoples with equity.
- 11 Let the heavens rejoice and let the earth be glad;
let the sea thunder and all that is in it;
- 12 Let the fields be joyful and all that is in them;
let all the trees of the wood shout for joy before the Lord.
- 13 For he comes, he comes to judge the earth;
with righteousness he will judge the world
and the peoples with his truth.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Scripture Reading

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Matthew 4.18-22

Silence is kept.

Responsory

Into your hands, O Lord, I commend my spirit.

Into your hands, O Lord, I commend my spirit.

For you have redeemed me, Lord God of truth.

I commend my spirit.

Glory to the Father and to the Son

and to the Holy Spirit.

Into your hands, O Lord, I commend my spirit.

Keep me as the apple of your eye.

Hide me under the shadow of your wings.

Gospel Canticle

**Save us, O Lord, while waking,
and guard us while sleeping,
that awake we may watch with Christ
and asleep may rest in peace.**

- 1 Now, Lord, you let your servant go in peace:
your word has been fulfilled.
- 2 My own eyes have seen the salvation
which you have prepared in the sight of every people;
- 3 A light to reveal you to the nations
and the glory of your people Israel.

Luke 2.29-32

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**Save us, O Lord, while waking,
and guard us while sleeping,
that awake we may watch with Christ
and asleep may rest in peace.**

Prayers

Creator God,
may every breath we take be for your glory,
may every footstep show you as our way,
that, trusting in your presence in this world,
we may, beyond this life, still be with you
where you are alive and reign
for ever and ever.
Amen.

The Collect

Keep watch, dear Lord,
with those who wake, or watch, or weep this night,
and give your angels charge over those who sleep.
Tend the sick,
give rest to the weary,
sustain the dying,
calm the suffering,
and pity the distressed;
all for your love's sake, O Christ our Redeemer.
Amen.

Conference Prayer

Loving God, by your spirit you call us into life
and send us to proclaim your Kingdom in the world.
Renew the life of our diocese,
make us part of your story,
so that, called and sent, we may be more like Christ
and share his love with others. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Conclusion

In peace we will lie down and sleep;
for you alone, Lord, make us dwell in safety.
Abide with us, Lord Jesus,
for the night is at hand and the day is now past.
As the night watch looks for the morning,
so do we look for you, O Christ.

The Lord bless us and watch over us;
the Lord make his face shine upon us and be gracious to us;
the Lord look kindly on us and give us peace. **Amen.**

Saturday 25th July

Opening Worship

James

Preparation

God calls us into the fellowship of Christ.

God welcomes all, strangers and friends.

God meets us in word, sacrament, and one another.

God's love is strong, and never ends.

Music from South Africa Text ©2008 John Bell WGRG

Poetry is read by Malcolm Guite.

O Lord, open our lips

and our mouth shall proclaim your praise.

York Benedicite

O give thanks to the Lord, you Diocese of York:

Rejoice in the Lord, **Give praise to his name.**

With Hilda, Paulinus and saints of our founding,

with martyrs and mystics, with great and with small:

Rejoice in the Lord, **Give praise to his name.**

Fields, hills and moorland; sea coast and floodplain,

rivers and streams, park land and dale:

Worship the Lord, **Give praise to his name.**

Cities and towns, hamlets and suburbs,

heartlands of industry and rural estates:

Give thanks to the Lord, **Give praise to his name.**

Derwent, Middlesbrough, and Guisborough,

New Ainsty and Scarborough, South Wold and Hull:

Worship the Lord, **Give praise to his name.**

Easingwold, Beverley, Harthill and Howden,
North and South Holderness, and York:
Give thanks to the Lord, **Give praise to his name.**

Bridlington, Stokesley, Whitby and Mowbray,
Northern and Southern Ryedale and Selby:
Shout to the Lord, **Give praise to his name.**

All priests, poets and prophets,
all bishops and bakers, cleaners and writers:
Worship the Lord, **Give praise to his name.**

Bankers and jobseekers, teachers and lawyers,
carers and parents:
Give thanks to the Lord, **Give praise to his name.**

All of creation and all of God's children,
disturbed and content, the rich and the poor:
Shout to the Lord, **Give praise to his name.**

O give thanks to the Lord, you Diocese of York:
Rejoice in the Lord, **Give praise to his name.**

After the Benedicite of the Southern Ocean, New Zealand Prayer Book.

Song

1. Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares can destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindliness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Traditional Irish Tune arr. Colin Hand 1993; Words by Jan Struther (1901-1953)

Prayer

God of love, we thank you for the gift of gathering here today
and for all the preparation that has made this conference possible.
We give thanks for this opportunity to meet, to learn, and to grow together.
As we come before you and dedicate this time to you,
help us to set aside our daily tasks,
the pressures of our churches and communities,
so this day may be fruitful and joyful, and fill us with renewed hope.
We lift up our invited guests, and we pray for one another.
Guide us to build meaningful connections, grant us wisdom,
and equip us to faithfully carry out the work you have set before us,
as we seek to live Christ's story in the world today. **Amen.**

The Liturgy of the Word

The First Reading

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Isaiah 5.1-7

The Second Reading

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

John 15.1-17

Song

Blest be the God of Israel who saves and sets us free;
From David's house a Saviour comes to end all tyranny.

The prophets sang that God would come and shatter hatreds might;
The promise made to Abraham fulfilled within your sight.

God's mighty arm shall set us free to worship without fear;
So good and righteous we might be and faithful year to year.

O child, you shall prepare the way, God's prophet you shall be;
And speak salvations healing word, God's wonderful jubilee.

As dawn brings hope to those in gloom when fear and sadness cease;
God's mercy lights our failing hearts and guides our feet to peace.

Tune 'Land of rest' arranged by Marty Haugen © 2001 by GIA Publications

A Bible Study is led by Bishop Flora and Bishop Barry.

Prayers

A time of open prayer is offered.

The Collect

Merciful God, whose holy apostle Saint James,
leaving his father and all that he had,
was obedient to the calling of your Son Jesus Christ
and followed him even to death:
help us, forsaking the false attractions of the world,
to be ready at all times to answer your call without delay;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Conference Prayer

Loving God,
by your spirit you call us into life
and send us to proclaim your Kingdom in the world.
Renew the life of our diocese,
make us part of your story,
so that, called and sent, we may be more like Christ
and share his love with others.
Amen.

The Lord's Prayer

As our Saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.
Amen.

Let us bless the Lord.
Thanks be to God.

Saturday 25th July

Eucharist

The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Words of welcome may be said.

Poetry is read by Malcolm Guite.

Song

1. Come, all you vagabonds,
come all you 'don't belongs'
winners and losers,
come, people like me.
Come all you travellers
tired from the journey,
come wait a while, stay a while,
welcomed you'll be.

2. Come all you questioners
looking for answers,
and searching for reasons
and sense in it all;
come all you fallen,
and come all you broken,
find strength for your body
and food for your soul.

*Come to the feast,
There is room at the table.
Come let us meet in this place.
With the King of all kindness
Who welcomes us in,
With the wonder of love,
And the power of grace.
The wonder of the love,
And the power of grace.*

3. Come those who worry
'Bout houses and money,
And all those who don't have
A care in the world;
From every station
And orientation,
The helpless, the hopeless,
The young and the old.

4. Come all believers
And dreamers and schemers,
And come all you restless
Just searching for home;
Movers and shakers
And givers and takers,
The happy, the sad
And the lost and alone.

5. Come self-sufficient
With wearied ambition,
And come those who feel
At the end of the road.
Fiery debaters
And religion haters,
Accusers, abusers,
The hurt and ignored.

Stuart Townend, Mark Edwards & Phil Baggaley Copyright © 2011 Thankyou Music

Prayers of Penitence

My friends in Christ,,
as we prepare to celebrate together in word and sacrament,
let us call to mind and confess our sins.

Silence is kept.

We have not always reflected the life of Christ in our thoughts, words, and actions.
We have turned away from discipleship,
and have withheld love where Christ would have given love freely.
Lord, have mercy.

We have limited your work in us,
have been slow to grow in faith, hesitant to reach out to others,
and reluctant to step beyond what is familiar.
Christ, have mercy.

We have not always lived as people transformed by your resurrection life.
We have forgotten that we are part of your living story in the world,
and have failed to bring hope, justice, and mercy where you send us.
Lord, have mercy.

May the Father of all mercies
cleanse us from our sins,
and restore us in his image
to the praise and glory of his name.
through Jesus Christ our Lord.

Amen.

Collect

Merciful God,
whose holy apostle Saint James,
leaving his father and all that he had,
was obedient to the calling of your Son Jesus Christ
and followed him even to death:
help us, forsaking the false attractions of the world,
to be ready at all times to answer your call without delay;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

The First Reading

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

Acts 11.27 – 12.2

Gospel Alleluia

Yakanaka Vhangeri, Alleluia (Translation: The Gospel is beautiful/wonderful!)
Yakanaka Vhangeri, Alleluia

Listen now for the Gospel, Alleluia.
It is God's word that changes us, Alleluia!

*Come Holy Spirit, melt and break our hearts of stone
until we give our lives to God and God alone.*

Yakanaka Vhangeri, Alleluia
Yakanaka Vhangeri, Alleluia

Listen now for the Gospel, Alleluia
It is God's word that changes us, Alleluia!

Gospel song from Zimbabwe written in the Shona language. Arrangement by John Bell © 2002 WGRG

Gospel Reading

Hear the Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, O Lord.

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Matthew 20.20-28

This is the Gospel of the Lord.
Praise to you, O Christ.

A sermon is offered by Archbishop Stephen.

A musical response is offered by Epiphany.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

These responses may be used

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you
and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn



Preparation of the Table

Taking of the Bread and Wine

Let us pray.

Jesu, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For in Jesus Christ you have made known the wideness of your love:

Christ stood alongside the excluded, proclaimed good news to the poor,
and revealed your justice in acts of healing, welcome, and peace.

Through Christ you call your people to live this story in every age,
and by the Holy Spirit you awaken new hope in the world.

You draw your Church ever deeper into the life of Christ,
growing hearts in compassion, transforming lives by grace,
and shaping communities that reflect your kingdom of reconciliation and belonging.
You send your people to seek the lost, challenge all that diminishes human dignity,
and share the liberating love of Christ with every person.

As your image is restored among us, and Christ is formed more fully within us,
creation glimpses the promise of renewal and the coming of your peace.

And so with angels and archangels, we sing for ever of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us, so we pray;
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Songs during the distribution

Azim ast name to Isa
Djalal bar name to Isa
Ghodrat as ane to Isa
Setaiem name ghodusat Isa

Great is Your Name, Lord Jesus
Praise to Your Name, Lord Jesus
Power to You, Lord Jesus
Praise to Your Name, exalted Jesus

**Halleluja, Halleluja,
Halleluja, Halleluja
Halleluja, Halleluja,
Setaiem name ghodusat Isa**

**Halleluja, Halleluja,
Halleluja, Halleluja
Halleluja, Halleluja,
Praise to your Name, exalted Jesus**

Author: Unknown © Simon Headley 2022; English & Dutch translation: Rieneke Visser, 2017

Christ has no body now but yours
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
yours are the feet with which he walks,
yours are the hands with which he blesses all the world.
Yours are the eyes.

David Odgen Porters Gate © 2002 Royal School of Church Music

*Broken for me, broken for you,
the body of Jesus broken for you.*

He offered his Body, he poured out his soul,
Jesus was broken that we might be whole.

Come to my table and with me dine,
eat of my break and drink of my wine.

This is my body given for you,
eat it rememb'ring I did for you.

This is my blood I shed for you,
for your forgiveness, making you new.

Janet Lund ©1978 Sovereign Music UK

Here is bread, here is wine
Christ is with us, he is with us
Break the bread, drink the wine
Christ is with us here

In this bread there is healing
In this cup there's life forever
In this moment, by the Spirit
Christ is with us here

Here is grace, here is peace
Christ is with us, he is with us
Know his grace, find his peace
Feast on Jesus here

Here we are, joined in one
Christ is with us, he is with us
We'll proclaim, till he comes
Jesus crucified

Graham Kendrick © 1991 Make Way Music

Prayer after Communion

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Dean Jessica Martin offers a reflection on the Called and Sent conference.

Hymn

1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.
3. Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world where men disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.
5. Lord for ourselves; in living power remake us –
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

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The Dismissal

May God the Father,
whose love has been poured into our hearts,
make you more like Christ in humility, compassion and holiness,
that his life may be seen in you each day.

Amen.

May Christ Jesus,
who gathers and shepherds his people,
help you to reach out with his welcome,
and to grow deeper in faith,
stronger in hope, and richer in love.

Amen.

May the Holy Spirit,
who renews and restores,
transform your hearts, your relationships and your community,
that many may see the goodness of God and give him glory.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

As we have been called, so we are now sent.
Go in peace to love and serve the Lord.

In the nam



called



sent